

**USGA RULES GOVERN PLAY,  
EXCEPT AS MODIFIED BY THE FOLLOWING LOCAL RULES:**

Out of bounds defined by white stakes or lines surrounding the golf course, parking lot, entrance road, left and behind #9 and behind #18.

Cart sheds and restrooms are played as immovable obstructions.

Please keep carts on paths around tee and green complexes.

Proper course etiquette and attire are required at all times.

Please replace all divots, repair pitch marks  
and rake all bunkers.

Please keep pace with the players in front of you.

**DEVON KASTLER**

General Manager

**JEREMY BRADY**

Golf Course Superintendent

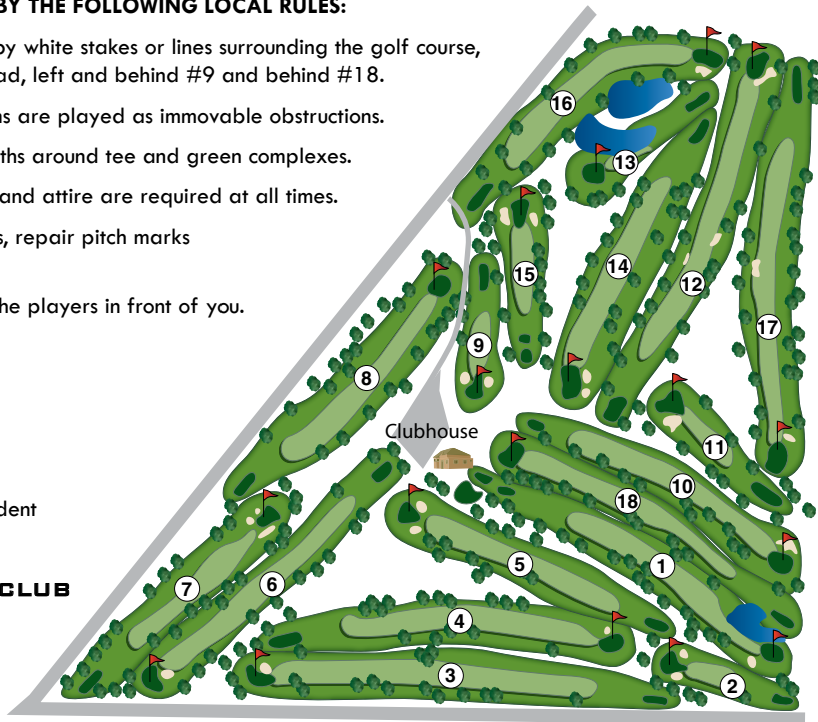
**ASHLAND GOLF CLUB**

16119 Hwy. 6

Ashland, NE 68003

(402)944-3388

[www.ashlandgolfclub.com](http://www.ashlandgolfclub.com)



| HOLE     |                            | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT  | INT | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT  | HCP | NET |
|----------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| BLACK    | 70.3/121                   | 439 | 156 | 528 | 418 | 346 | 407 | 320 | 371 | 179 | 3164 |     | 372 | 185 | 493 | 166 | 380 | 192 | 375 | 501 | 414 | 3078 | 6242 |     |     |
| WHITE    | M: 68.9/117<br>W: 74.6/126 | 424 | 141 | 486 | 404 | 335 | 394 | 305 | 359 | 142 | 2990 |     | 355 | 166 | 481 | 155 | 365 | 178 | 358 | 481 | 404 | 2943 | 5933 |     |     |
| GOLD     | M: 67.2/113<br>W: 72.8/119 | 390 | 134 | 441 | 391 | 330 | 380 | 290 | 345 | 130 | 2831 |     | 341 | 150 | 467 | 100 | 348 | 164 | 339 | 459 | 385 | 2753 | 5584 |     |     |
| HANDICAP |                            | 9   | 17  | 5   | 1   | 11  | 3   | 13  | 7   | 15  |      |     | 10  | 16  | 12  | 14  | 8   | 18  | 2   | 6   | 4   |      |      |     |     |
|          |                            |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |      |      |     |     |
|          |                            |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |      |      |     |     |
|          |                            |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |      |      |     |     |
| PAR      |                            | 5   | 3   | 5   | 4   | 4   | 4   | 4   | 4   | 3   | 36   |     | 4   | 3   | 5   | 3   | 4   | 3   | 4   | 5   | 4   | 35   | 71   |     |     |
|          |                            |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |      |      |     |     |
|          |                            |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |      |      |     |     |
|          |                            |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |      |      |     |     |
| RED      | M: 63.7/109<br>W: 68.2/113 | 312 | 129 | 391 | 314 | 323 | 310 | 286 | 282 | 126 | 2473 |     | 285 | 146 | 403 | 100 | 271 | 159 | 266 | 390 | 323 | 2343 | 4816 |     |     |
| HANDICAP |                            | 5   | 17  | 1   | 3   | 11  | 7   | 13  | 9   | 15  |      |     | 8   | 16  | 10  | 18  | 6   | 14  | 2   | 4   | 12  |      |      |     |     |

Scorer:

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12/2016 1-800-238-7267

Attest:

Date: